| • | STATE OF NEW YORK) BOCK 103 Mig 30 |
|---------|--|
| | COUNTY OF NEW YORK) |
| · | PERSONALLY appeared before meF. P. Early |
| • | and made oath that he saw the within named UNION CARBIDE CORPORATION |
| | by Carl H. Hageman , Vice President, and E. F. Lambert |
| | Assistant Secretary, sign, seal, and as its act and deed deliver the |
| | within written instrument, and that he withE. A. Scardigno |
| | witnessed the execution thereof. |
| ert. | SWORN to before me this 6th) If Early |
| T | day of December, A.D., 1965) |
| B in it | Notaty Public BERNARD LANGE |
| ٠. | Notary Public, State of New York No. 31-4152700 Qualified in New York County Curtificate filed in Westchester County Commission Expires March 30, 1967 |
| | STATE OF SOUTH CAROLINA) |
| | COUNTY OF GREENVILLE) |
| | PERSONALLY appeared before me Billy A. Turpin |
| | and made oath that he saw the within named DUKE POWER COMPANY |
| | by G.G. MAHISON SCHIOT VICE, President, and JAS. S. SEASE ASST., |
| | Secretary, sign, seal, and as its act and deed deliver the within written |
| | instrument, and that he with Ethelene & Williams witnessed the |
| • | execution thereof. |
| | |
| 4 4 2 | day of JANUARY, A.D., 1963) |
| 5 | day of <u>January</u> , A.D., 1965) |

Lease Recorded January 10th., 1966 At 9:30 A.M. # 20320

My Commission Expires March 2, 1968